NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, Closed Communion is observed by this congregation, in which the Lord's Supper is distributed only to those who:

(a) are baptized in the Name of the Father, the Son, and the Holy Spirit;

(b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in and are a faithful member of a congregation of The Lutheran Church-Missouri Synod or a synod that has altar fellowship with the LC-MS, and continues to embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced at this congregation;

(c) believe that in this Sacrament Christ Jesus is truly present (The Real Presence) in, with, and under the bread and wine which is the Real Body and Blood of Christ that is distributed to and orally received by you, bestowing on you the forgiveness of sins, life, and salvation;

(d) that you have truly examined yourself and have repented of all your sins, and desire to receive God's forgiveness in this Holy Meal.

If you are a guest at Shepherd of the Springs Lutheran Church, we kindly ask that you first speak with our pastor before receiving this Blessed Sacrament. It is in accord with Holy Scripture that we practice Closed Communion and, therefore, it is an expression of our sincere friendship and concern for your spiritual welfare. If you desire to learn more about our beliefs we ask you to speak with our pastor.

Trinity Twenty-four

The Strength of the Lord Is Our Salvation from Sin, Death, and Darkness

A shroud of darkness engulfs us. Sin, death, and disease threaten to sever us from life's fullest measure. Without new life in Christ Jesus, there would be no light to dissipate, dispel, or curb grief and sadness. But Jesus has qualified us *"to share in the inheritance of the saints of light"* delivering us from the dark domain (Col. 1:9–14). *"I have put my words in your mouth and covered you in the shadow of my hand…You are my people"* (Is. 51:9–16). The presence of Christ, in word, wine, bread, and water, confronts our sinful nature with forgiveness. In the Sacraments, God claims us to be His very own children, creating, and sustaining our faith. So in Christ, we humbly receive the words, *"your faith has made you well"* (St. Matt. 9:18–26). On the Great Last Day God will surely awaken us also from slumber in resurrection glory.

Rev. Gerson Flor, Vacancy Pastor

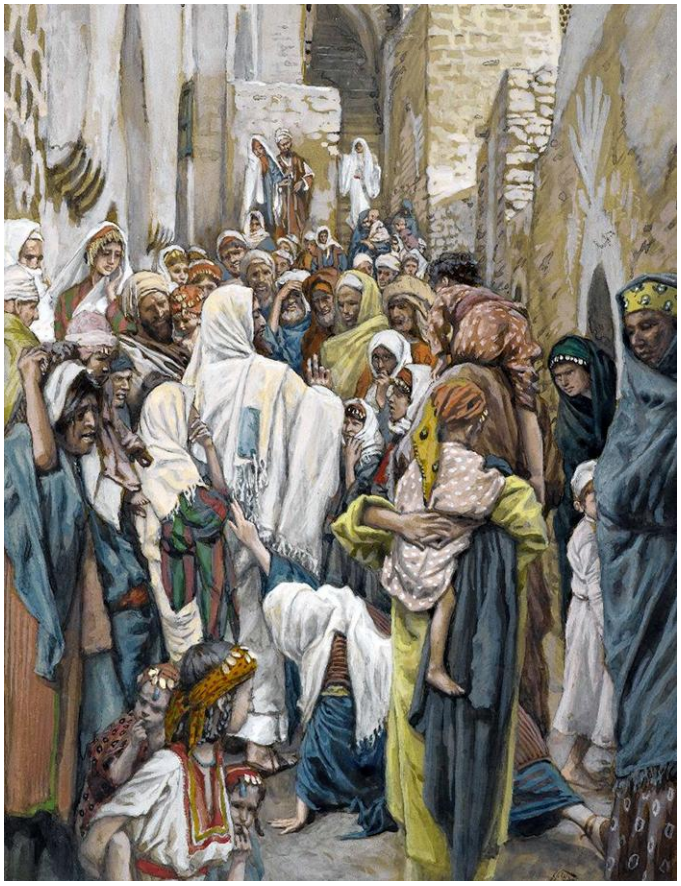
If in need of pastoral care, please contact the elders via the email or phone number below.

pastor@sslc-cos.org (719) 396-4710

www.sslc-cos.org facebook/SotSLC

A Guide to the Divine Service

9:00 a.m. **November 15, 2026**



Venite adoremus et curvemur
"Come, let us worship and bow down"

Trinity Twenty-four
Deliverance Sunday

Shepherd of the Springs Lutheran Church

6755 Earl Drive, Suite #100
Colorado Springs CO 80918

A Confessional, Evangelical, Sacramental, and Liturgical Congregation of the Lutheran Confessions -- Where the Lutheran Reformation Lives!

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

[We rise and face the Processional Cross]

Processional Hymn
"Hear Us Father When We Pray" #773

Confession of Sins and Holy Absolution p. 184

Service of the Word

Introit

Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!
For He is our God,
and we are the people of His pasture, and the sheep of His hand.
Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
Let us come into His presence with thanksgiving;
let us make a joyful noise to Him with songs of praise!
For the LORD is a great God,
and a great King above all gods.
In His hand are the depths of the earth;
the heights of the mountains are His also.
(Ps. 95:1-4; antiphon: Ps. 95:6-7a)

Gloria Patri, Kyrie **p. 186**
Gloria in Excelsis **p. 187**
Salutation p. 189

Collect for the Twenty-fourth Sunday after Trinity – Stir up, O Lord, the wills of Your faithful people that they, plenteously bringing forth the fruit of good works, may by You be plenteously rewarded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. **A - - - men!**

[We are seated]

Prophecy of the Day **Isaiah 51:9-16**
[The LORD will deliver]
This is the Word of the Lord **Thanks be to God!**

Gradual

You have delivered my soul from death,
my eyes from tears, my feet from stumbling.
I love the LORD, because He has heard
my voice and my pleas for mercy.
(Ps. 116:8, 1)

Epistle of the Day **Colossians 1:9b-14**
[Preeminence of Christ]
This is the Word of the Lord **Thanks be to God!**

[We rise] **Triple Alleluia p. 190**

The Lord be with you. **And with thy spirit.**
Holy Gospel of the Day **St. Matthew 9:18-26**
[A Girl Restored to Life and a Woman Healed]
Responses to the Holy Gospel **p. 190**

Nicene Creed p. 191

[We are seated]

Hymn of the Day
"How Can I Thank You, Lord" #703
[We rise st. 5]

Sermon

[We rise] **Offertory p. 192**

[We are seated]

The offering is received
God richly bless you for your support of His work among us!

[We rise] **Prayer of the Church**

Service of the Sacrament p. 194

[Please review our Communion Policy on the back of this Guide]

[We are seated for the Distribution of the Body and Blood of Christ]

Hymn **"I Come, O Savior, to Thy Table" #618**
Hymn **"O Jesus Blessed Lord to Thee" see insert**
[We rise st. 3]

Dismissal, *Nunc Dimittis,* Thanksgiving, Salutation, *Benedicamus*, Benediction p. 199

[We are seated for announcements]

[We rise for the Recessional Hymn]

"Lord Dismiss Us with Your Blessing" #924

Readings for Next Sunday:
Last Sunday of the Church Year

Old Testament of the Day: Isaiah 65:17-25
Epistle of the Day: 1 Thessalonians 5:1-11
Holy Gospel of the Day: St. Matthew 25:1-13