

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, Closed Communion is observed by this congregation, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in and are a faithful member of a congregation of The Lutheran Church-Missouri Synod or a synod that has altar fellowship with the LC-MS, and continues to embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced at this congregation;
- (c) believe that in this Sacrament Christ Jesus is truly present (The Real Presence) in, with, and under the bread and wine which is the Real Body and Blood of Christ that is distributed to and orally received by you, bestowing on you the forgiveness of sins, life, and salvation;
- (d) that you have truly examined yourself and have repented of all your sins, and desire to receive God's forgiveness in this Holy Meal.

If you are a guest at Shepherd of the Springs Lutheran Church, we kindly ask that you first speak with our pastor before receiving this Blessed Sacrament. It is in accord with Holy Scripture that we practice Closed Communion and, therefore, it is an expression of our sincere friendship and concern for your spiritual welfare. If you desire to learn more about our beliefs we ask you to speak with our pastor.

Nineteenth Sunday after Trinity

*Jesus' Incarnation Secures for Us Life,
Forgiveness, and Healing*

"I have blotted out, like a thick cloud, your transgressions, and like a cloud, your sins" (Is. 44:22). By our LORD'S work, Jesus has covered our transgressions, our sins! "The Son of Man has authority on earth to forgive sins" (St. Matthew 9:1-8). The Lord was present in the flesh to absolve the paralytic. Jesus also healed and restored this man's body, "...for where there is forgiveness of sins, there is also life and salvation" (Small Catechism). In Holy Absolution, the LORD raises up the new man (Eph. 4:22-28) and bestows the healing medicine which will bring about our Resurrection on the Great Last Day!

Pr. David Edwards, Officiant

pastor@sslc-cos.org

(719) 396-4710

www.sslc-cos.org

[facebook/SotSLC](https://www.facebook.com/SotSLC)

A Guide to the Divine Service

9:00 a.m.

October 11, 2026



*Salus tua ego sum
"I am thy Salvation"*

**Nineteenth Sunday after Trinity
Healing by the Word Sunday**

**Shepherd of the Springs Lutheran Church
6755 Earl Drive, Suite #100
Colorado Springs CO 80918**

*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation Lives!*

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

[We rise and face the Processional Cross]
 Processional Hymn
“Jesus, Sinners Doth Receive” #609
Confession of Sins and Holy Absolution p. 184

Service of the Word

Introit
 Say to my soul, “I am your salvation!”
When the righteous cry for help, the LORD hears.
 The Lord saved him out of all his troubles;
this is God, our God forever and ever.
 Give ear, O My people, to My teaching;
incline your ears to the words of My mouth!
 I will open My mouth in a parable;
I will utter dark sayings from of old,
 things that we have heard and known,
that our fathers have told us.
 We will tell the coming generation the glorious deeds of the
 LORD, and His might,
and the wonders that He has done.
 (Ps. 78:1-3, 4b; antiphon: Ps. 35:3b; 34:17a, 6b,; 48:14a)

Gloria Patri, Kyrie p. 186
Gloria in Excelsis p. 187
Salutation p. 189

Collect for the Nineteenth Sunday after Trinity – Almighty
 and merciful God, of Your bountiful goodness keep from us
 all things that may hurt us that we, being ready in both body
 and soul, may cheerfully accomplish whatever You would
 have us do; through Jesus Christ, Your Son, our Lord, who
 lives and reigns with You and the Holy Spirit, One God, now
 and forever. **A - - - men!**

[We are seated]

Prophecy of the Day **Isaiah 44:21-23**
[Israel is not forgotten]
 This is the Word of the Lord **Thanks be to God!**

Gradual
 O LORD, I call upon You; hasten to me!
Give ear to my voice when I call to You!
 Let my prayer be counted as incense before You,
and the lifting up of my hands as the evening
sacrifice!
 (Ps. 141:1-2)

Epistle of the Day **Ephesians 4:22-28**
[Be renewed in the spirit of your minds]
 This is the Word of the Lord **Thanks be to God!**

[We rise] **Triple Alleluia p. 190**
 The Lord be with you. **And with thy spirit.**
 Holy Gospel of the Day **St. Matthew 9:1-8**
[Jesus Heals a Paralytic]
 Responses to the Holy Gospel **p. 190**

Nicene Creed p. 191
 [We are seated]
 Hymn of the Day
“Praise the Almighty” #797

Sermon
 [We rise] **Offertory p. 192**
 [We are seated]
The offering is received
God richly bless you for your support of His work among us!

[We rise] **Prayer of the Church**

Service of the Sacrament p. 194
[Please review our Communion Policy on the back of this Guide]

[We are seated for the Distribution of the Body and Blood of Christ]

Hymn **“O Lord, We Praise Thee” #617**
 [We rise] **Doxology #805**

Dismissal, Nunc Dimittis, Thanksgiving, p. 199
Salutation, Benedicamus, Benediction
 [We are seated for announcements]

[We rise for the Recessional Hymn]

“Lord of Our Life” #659

Readings for Next Sunday: **St. Luke, Evangelist**

Prophecy of the Day: Ezekiel 1:10-14
 Epistle of the Day: 2 Timothy 4:1-8
 Holy Gospel of the Day: St. Luke 10:1-7a