

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, Closed Communion is observed by this congregation, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in and are a faithful member of a congregation of The Lutheran Church-Missouri Synod or a denomination that has altar fellowship with the LC-MS, and continues to embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced at this congregation;
- (c) believe that in this Sacrament Christ Jesus is truly present (The Real Presence) in, with, and under the bread and wine which is the Real Body and Blood of Christ that is distributed to and orally received by you, bestowing on you the forgiveness of sins, life, and salvation;
- (d) that you have truly examined yourself and have repented of all your sins, and desire to receive God's forgiveness in this Holy Meal.

If you are a guest at Shepherd of the Springs Lutheran Church, we kindly ask that you first speak with our pastor before receiving this Blessed Sacrament. It is in accord with Holy Scripture that we practice Closed Communion and, therefore, it is an expression of our sincere friendship and concern for your spiritual welfare. If you desire to learn more about our beliefs we ask you to speak with our pastor.

Second Sunday after Trinity
The Gospel Call Goes Out to All

Wisdom has issued an invitation to the divine feast: *“Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight”* (Prov. 9:5-6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in His Holy Supper. Many make excuses and reject God's invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (St. Luke 14:16-24). In Christ Jesus, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death via the cross. Therefore, having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13-18) as we await the marriage feast of the Lamb in His kingdom which has no end!

Rev. Jeff Patterson
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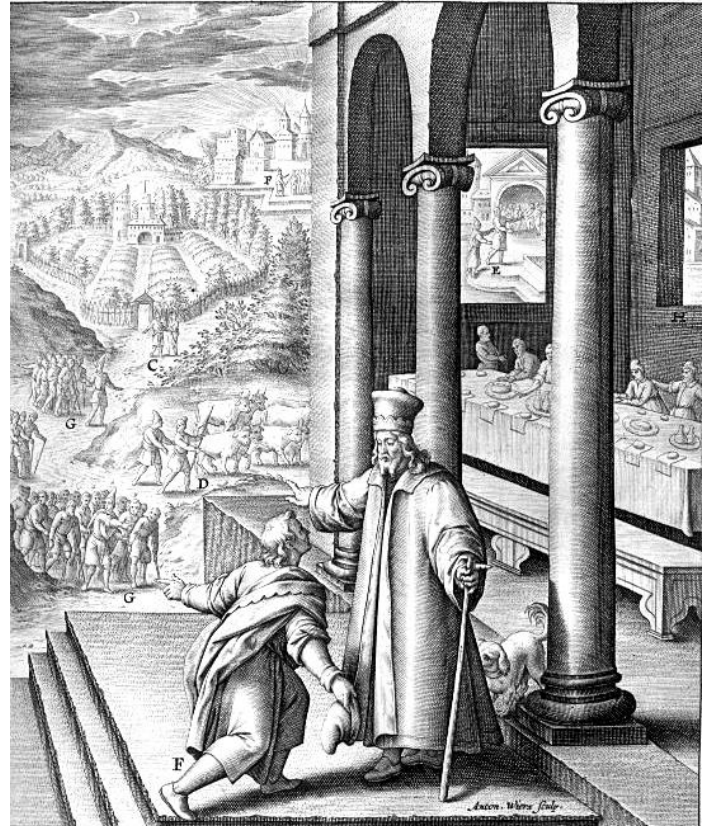
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www.sslc-cos.org facebook/SotSLC

A Guide to the Divine Service

9:00 a.m.

June 14, 2026



Factus est Dominus protector meus
“The Lord has become my protector”

The Second Sunday after Trinity
The Great Banquet Sunday

Shepherd of the Springs Lutheran Church
6755 Earl Drive, Suite #100
Colorado Springs CO 80918

*A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation Lives!*

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

[We rise and face the Processional Cross]

Processional Hymn

“Oh, How Great is Your Compassion” #559

Confession of Sins and Holy Absolution p. 184

Service of the Word

Introit

The LORD was my support

in the day of my calamity.

He brought me out into a broad place;

He rescued me, because He delighted in me.

I love you, O LORD, my strength.

The LORD is my rock and my fortress and my deliverer.

For You save a humble people,

but the haughty eyes You bring down.

This God – His way is perfect;

the word of the LORD proves true.

For this I will praise You, O LORD, among the nations,

and sing to Your name.

(Ps. 18:1-2a, 27, 30a-49; antiphon: Ps. 18:18b-19)

***Gloria Patri, Kyrie* p. 186**

***Gloria in Excelsis* p. 187**

Salutation p. 189

Collect for the Second Sunday after Trinity – O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. **A - - - men!**

[We are seated]

Prophecy of the Day

Proverbs 9:1–10

[The Way of Wisdom]

This is the Word of the Lord

Thanks be to God!

Gradual

In my distress I called to the LORD,

and He answered me.

Deliver me, O LORD, from lying lips,

from a deceitful tongue.

(Ps. 120:1-2)

Epistle of the Day

1 John 3:13-18

[The Outworking of Love]

This is the Word of the Lord

Thanks be to God!

[We rise]

Triple Alleluia

p. 190

The Lord be with you.

And with thy spirit.

Holy Gospel of the Day

St. Luke 14:16–24

[The Parable of the Great Banquet]

Responses to the Holy Gospel

p. 190

Nicene Creed

p. 191

[We are seated]

Hymn of the Day

“Lord Jesus Christ, You Have Prepared” #622

Sermon

[We rise]

Offertory

p. 192

[We are seated]

The offering is received

God richly bless you for your support of His work among us!

Service of the Sacrament

p. 194

[Please review our Communion Policy on the back of this Guide]

[We are seated for the Distribution of the Body & Blood of Christ]

Hymn

“O Lord, We Praise Thee”

#617

[We rise]

Doxology

#805

Dismissal, *Nunc Dimittis*, Thanksgiving, Salutation, *Benedicamus*, Benediction

p. 199

[We are seated for announcements]

[We rise for the Recessional Hymn]

“The Bridegroom Soon Will Call Us”

#514

Readings for Next Sunday:

The Third Sunday after Trinity

Prophecy of the Day:

Micah 7:18–20

Epistle of the Day:

1 Peter 5:6-11

Holy Gospel of the Day:

St. Luke 15:1–10