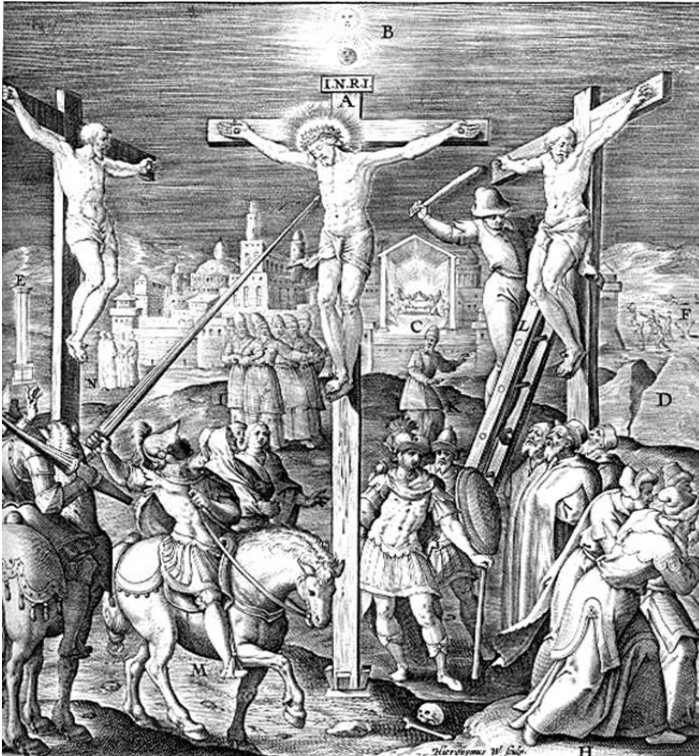


A Guide to The Holy *Triduum*

7:00 P.M.

The Historic Three-Day Service

April 2-4, 2026



Christus nos redemit de maledicto legis, factus pro nobis maledictum.

“Christ has redeemed us from the curse of the Law,
being made a curse for us.” Galatians 3:13a

Shepherd of the Springs Lutheran Church

6755 Earl Drive, Suite 100

Colorado Springs CO 80918

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, Closed Communion is observed by this congregation, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in and are a faithful member of a congregation of The Lutheran Church-Missouri Synod or a synod that has altar fellowship with the LC-MS, and continues to embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced at this congregation;
- (c) believe that in this Sacrament Christ Jesus is truly present (The Real Presence) in, with, and under the bread and wine which is the Real Body and Blood of Christ that is distributed to and orally received by you, bestowing on you the forgiveness of sins, life, and salvation;
- (d) that you have truly examined yourself and have repented of all your sins, and desire to receive God's forgiveness in this Holy Meal.

If you are a guest at Shepherd of the Springs Lutheran Church, we kindly ask that you first speak with our pastor before receiving this Blessed Sacrament. It is in accord with Holy Scripture that we practice Closed Communion and, therefore, it is an expression of our sincere friendship and concern for your spiritual welfare. If you desire to learn more about our beliefs we ask you to speak with our pastor.

TRIDUUM: Part I

Divine Service for Holy Thursday

[We rise and face the Processional Cross]

Processional

Hymn

“Lord Jesus Christ, We Humbly Pray”

#623

Rite of Corporate Confession and Absolution

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

I will go to the altar of God,

to God my exceeding joy.

Our help is in the name of the Lord,

who made heaven and earth.

[We are seated]

Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: **“Take, eat; this is My body, which is given for you.”** It is as

if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: ***“Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.”*** Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you my blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. We are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup; just as the one cup is filled with wine and many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us. **Amen.**

Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

[We rise]

O almighty God, merciful Father, **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

God be merciful to you and strengthen your faith. **Amen.**

Do you believe that the forgiveness I speak is not my forgiveness but God’s? **Yes.**

Let it be done for you as you believe.

Service of the Word

Collect for Holy Thursday: O Lord Jesus Christ, in this wondrous Sacrament You have left us a remembrance of Your Passion. Grant that we may so receive the sacred mystery of Your Body and Blood that the fruits of Your redemption may continually be manifest in us; You Who

live and reign with the Father and the Holy Spirit, One God, now and forever. **Amen.**

[We are seated]

Prophecy of the Day

Exodus 24:3-11

[The Passover is Instituted]

This is the Word of the Lord

Thanks be to God!

Epistle of the Day

1 Corinthians 11:20-32

[The Sacrament is Instituted]

This is the Word of the Lord

Thanks be to God!

[We rise]

Tract of the Day and Sentences for Lent

He has caused His wonderful works to be remembered; **the Lord is gracious and merciful.**

He provides food for those that fear Him: **He remembers His covenant forever.**

Man shall not live by bread alone, but by every word that proceeds from the mouth of God.

[Refrain] Man shall not live by bread alone, but by every word that proceeds from the mouth of God.

Behold, now is the accepted time: behold, now is the day of salvation.

[Refrain].

He was delivered up to death: that He might revive His people. **[Refrain]**

The Lord be with you.

And also with you.

Holy Gospel of the Day

St. John 13:1-15

[Jesus Washes His Disciples' Feet]

Responses to the Holy Gospel

p. 190

[We are seated]

Chief Hymn **“Lord Jesus Christ, You Have Prepared”**

#622

Sermon

[We rise]

Prayer of the Church

Service of the Sacrament

p. 194

[Please review our communion policy on page 1]

[We are seated for the Distribution of the Body and Blood of Christ]

Hymn

“O Lord, We Praise Thee”

#617

[We rise]

Doxology

Dismissal, ~~Nunc Dimittis~~, Thanksgiving

p. 199

[We are seated]

Stripping of the Altar

Psalm 22

[Read responsively by half verse]

Part I: Judgment

[The Eucharistic candles are extinguished.]

1. My God, My God, why have you forsaken Me? **Why are you so far from saving me from the words of my groaning?**
2. O my God, I cry by day, but you do not answer; **and by night, but I find no rest.**
3. Yet you are holy, **enthroned on the praises of Israel.**
4. In you our fathers trusted; **they trusted, and you delivered them.**

[The first candles are extinguished.]

5. To you they cried and were rescued; **in you they trusted and were not put to shame.**
6. But I am a worm, and not a man; **scorned by mankind and despised by the people.**
7. All who see me mock me; **they make mouths at me, they wag their heads;**
8. "He trusts in the LORD; let him deliver him; **let him rescue him, for he delights in him!"**

[The second candles are extinguished.]

9. Yet you are he who took me from the womb; **you made me trust you at my mother's breasts.**
10. On you was I cast from my birth, **and from my mother's womb you have been my God.**

Part II: Crucifixion

11. Be not far from Me, for trouble is near; **and there is no one to help.**
12. Many bulls encompass me; **strong bulls of Bashan surround me;**
[The third candles are extinguished.]
13. they open wide their mouths at me, **like a ravening and roaring lion.**
14. I am poured out like water, and all my bones are out of joint; **my heart is like wax; it is melted within my breast;**
15. my strength is dried up like a potsherd, and my tongue sticks to my jaws; **you lay me in the dust of death.**
16. For dogs encompass me; **a company of evildoers encircles me; they have pierced my hands and feet --**

17. I can count all my bones -- **they stare and gloat over me;**
18. They divide my garments among them, **and for my clothing they cast lots.**

[The fourth candles are extinguished.]

19. But you, O LORD, do not be far off! **O you my help, come quickly to my aid!**
20. Deliver my soul from the sword; **my precious life from the power of the dog!**
21. Save me from the mouth of the lion! **You have rescued me from the horns of the wild oxen!**

Part III: The Victory of the Cross

22. I will tell of your name to my brothers; **in the midst of the congregation I will praise you:**
23. You who fear the LORD, praise him! All you offspring of Jacob, glorify him, **and stand in awe of him, all you offspring of Israel!**

[The fifth candles are extinguished.]

24. For he has not despised nor abhorred the affliction of the afflicted, and he has not hidden his face from him, **but has heard, when he cried to him.**
25. From you comes my praise in the great congregation; **my vows I will perform before those who fear him.**
26. The afflicted shall eat and be satisfied; those who see him shall praise the LORD! **May your hearts live forever!**
27. All the ends of the earth shall remember and turn to the LORD, **and all the families of the nations shall worship before you.**

[The sixth candles are extinguished.]

28. For kingship belongs to the LORD, **and he rules over the nations.**
29. All the prosperous of the earth eat and worship; **before him shall bow all who go down to the dust, even the one who could not keep himself alive.**
30. Prosperity shall serve him; **it shall be told of the LORD to the coming generation;**
31. They shall come and proclaim his righteousness to a people yet unborn, **that he has done it.**

[The seventh candles are extinguished in silence.]

Benedicamus

**We depart in silence, to reassemble for the
Good Friday portion of the *Triduum***

TRIDUUM: Part II

Divine Service for Good Friday

We assemble in silent meditation

[We rise]

Collect of the Day: Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men and to suffer death upon the cross; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, One God, now and forever. **Amen.**

[We are seated]

Prophecy

Isaiah 52:13-53:12

This is the Word of the Lord

Thanks be to God!

[We rise]

Let us pray: Merciful and everlasting God, Who did not spare Your only Son, but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of sin, death, and the devil; through Jesus Christ, our Lord. **Amen.**

[We are seated]

Epistle

2 Corinthians 5:14-21

This is the Word of the Lord

Thanks be to God!

[We rise]

Let us pray: Almighty and everlasting God, Who willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's Passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord. **Amen.**

[We are seated]

Passion of Our Lord Jesus Christ

According to St. John, the Evangelist

Hymn "Jesus, I Will Ponder Now" (st. 1) **#440**

St. John 18:1-11 (Betrayal and Arrest of Jesus)

Hymn "Jesus, in Your Dying Woes" (sts. 1-3) **#447**

St. John 18:12-27 (Jesus before the High Priest, the Denial of Peter)

Hymn "Jesus, in Your Dying Woes" (sts. 4-6) **#447**

St. John 18:28-40 (Jesus before Pilate)

Hymn "Jesus, in Your Dying Woes" (sts. 7--9) **#447**

St. John 19:1-16a (Jesus Prepared for Crucifixion)

Hymn "Jesus, in Your Dying Woes" (sts. 10-12) **#447**

[We rise]	St. John 19:16b-24 (The Crucifixion of Jesus)	
Hymn	“Jesus, in Your Dying Woes” (sts. 13-15)	#447
	St. John 19:25-30 (Jesus Mother and His Death)	
Hymn	“Jesus, in Your Dying Woes” (sts. 16-18)	#447
	St. John 19:31-40 (Jesus’ Side is Pierced)	
Hymn	“Jesus, in Your Dying Woes” (sts. 19-21)	#447

[We stand in silence until seated by Pastor]

Sermon

Hymn	“Stricken, Smitten, and Afflicted”	#451
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[We rise] **Bidding Prayer**

A: Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

P: Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask you, in safety the works of your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord. **Amen!**

A: Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:

P: Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your whole Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord. **Amen!**

A: Let us pray for our catechumen, that our Lord God would open his heart and the door of His mercy that, having received the remission of all his sins by the washing of regeneration, he may be mindful of his Baptism and evermore be found in Christ Jesus, our Lord:

P: Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of Paxton Arthur that, rejoicing in his new birth by the water of Holy Baptism, he may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord. **Amen!**

A: Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

P: O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and

for the praise of those who do well, all the power that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially the President, Congress of the United States, the Governor and all those who make, administer, and judge our laws: that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord. **Amen!**

A: Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, grant health to the sick and a safe journey to all who travel:

P: Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord. **Amen!**

A: Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

P: Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord. **Amen!**

A: Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

P: Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord. **Amen!**

A: Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:

P: O almighty, everlasting God, through Your only Son, our Blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord. **Amen!**

TRIDUUM: Part III
Great Vigil of Easter

We assemble in silent meditation

Service of Light

[We rise]

Let Us Pray: O God, You are like a refiner's fire, and Your Spirit enkindles the hearts of Your faithful people with the fire of Your love. Bless, we implore You, this new flame and those who keep this joyful Easter festival that, burning with desire for life with You, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and Holy Spirit, One God, now and forever. **Amen!**

Sentences

Christ Jesus, the same yesterday, today, and forever, the beginning and the ending,

The Alpha and the Omega.

His are time and eternity; His are the glory and dominion, now and forever.

By His wounds we have healing both now and forever. Amen.

May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

The Collect for the Vigil of Easter: Almighty and most merciful God, pour out on us Your abundant blessing that all who are in true faith share this night in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction; for once we were in darkness, but now we are in the Light, even Jesus Christ, our Lord. **Amen!**

[Candles are lit from the center aisle]

The light of Christ.

Thanks be to God.

The light of Christ.

Thanks be to God.

The light of Christ.

Thanks be to God.

Easter Proclamation: The *Exsultet*

Rejoice now, all you heavenly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King, Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

**It is right to give Him
thanks and praise.**

It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father, almighty everlasting God, and Your Only-Begotten Son, Jesus Christ.

For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood.

This is the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, the Life, arose from the dead.

The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son.

How holy is this night when all wickedness is put to flight and sin is washed away. How holy is this night when innocence is restored to the fallen and joy is given to those downcast. How blessed is the night when man is reconciled to God in Christ.

Holy Father, accept now the evening sacrifices of thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, One God, now and forever. **Amen!**

[Candles are extinguished and collected]

[We are seated]

Special Music

“The Lamb”

Brian and Julia Bell

Dedication of Sacred Art

Pachal Lamb Tapestry

Service of Readings

The Creation

Genesis 1:1-2:3

The Flood

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

Israel’s Deliverance at the Red Sea

Exodus 14:10-15:1

Salvation Offered Freely to All

Isaiah 55:1-11

A New Heart and a New Spirit

Ezekiel 36:24-28

God’s Faithfulness to Israel

Deuteronomy 31:19-30

Job Confesses the Redeemer

Job 19:20-27

Service of Holy Baptism

[We rise]

Let us pray: Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved the believing Noah and his family, eight souls in all.

You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism.

Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin. We pray that You would behold us all according to Your boundless mercy and bless us with true faith by the Holy Spirit, that through this saving flood all sin in us, which has been inherited from Adam and while we ourselves have committed since, would be drowned and die.

Grant that we be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, we would be declared worthy of eternal life; through Jesus Christ, our Lord.

Amen.

Do you renounce the devil?

Yes, I renounce him.

Do you renounce all his works?

Yes, I renounce them.

Do you renounce all his ways?

Yes, I renounce them.

Do you believe in God, the Father Almighty, maker of heaven and earth?

Yes, I believe in God, the Father Almighty, maker of heaven and earth.

Do you believe in Jesus Christ, His only Son?

Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

Do you believe in the Holy Spirit?

Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

[We are seated]

Confessional Hymn “O God, My Faithful God”

#696

Service of Prayer
Litany of the Resurrection

[We rise]

O Lord, **have mercy on us.**

O Christ, **have mercy on us.**

O Lord, **have mercy on us.**

Lord Jesus Christ, Son of God, **hear us, dear Lord.**

Paschal Lamb, Who was offered for us and has taken away the sins of the world, **have mercy on us.**

Who was crucified for our transgressions and raised for our justification, **have mercy on us;**

Who foretold Your passion, saying, “The Son of Man must be crucified and on the third day rise again, **have mercy on us.**

Who destroyed death by dying, and by rising to life again has brought life and immortality to light, **have mercy on us.**

Whose resurrection was first announced by an angel to the women, **have mercy on us.**

Who appeared to Mary Magdalene and was worshiped by her, **have mercy on us.**

Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread, **have mercy on us.**

Who appeared to the disciples, bestowing on them Your peace and Your Spirit, **have mercy on us.**

Who showed Your wounded hands and side to the apostle Thomas that he, too, might believe, **have mercy on us.**

Who appeared to seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish, **have mercy on us.**

Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road, **have mercy on us.**

Who commissioned Your Church to make disciples of all nations by baptizing and teaching them, **have mercy on us.**

By Your glorious resurrection from the dead, **good Lord, deliver us.**

By Your victory over sin and death, **good Lord, deliver us.**

By the majesty of Your risen body, **good Lord, deliver us.**

We poor sinners implore You, **to hear us, Lord Jesus.**

That we daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness, **grant us, good Lord,**

That we set our minds on things above and not on earthly things, serving others as we have been served by You, **grant us, good Lord.**

That we dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints, **grant us, good Lord.**

Christ, the Lamb of God, who takes away the sin of the world, **have mercy on us.**

Christ, the Lamb of God, who takes away the sin of the world, **have mercy on us.**

Christ, the Lamb of God, who takes away the sin of the world, **grant us Your peace.**

O Lord, **have mercy.**

O Christ, **have mercy.**

O Lord, **have mercy. Amen.**

Service of the Word

Easter Acclamation

Alleluia! Alleluia! Christ is risen! **He is risen indeed! Alleluia!**

Hymn of Praise

“This is the Feast”

p. 155

Salutation and Collect of the Day

The Lord be with you.

And also with you.

Let us pray: O God, You made this most holy night to shine with the glory of the Lord’s resurrection. Preserve in us the spirit of adoption which You have given so that, made alive in body and soul, we may serve You purely; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and Holy Spirit, One God, now and forever. **A - - - men.**

Holy Gospel Procession

Hymn

“Christ the Lord Is Risen Today, Alleluia” (st. 1)

#463

The Lord be with you.

And with thy spirit.

Holy Gospel

St. John 20:1-18

Responses to the Holy Gospel

p. 190

Hymn

“Christ the Lord Is Risen Today, Alleluia” (st. 2)

#463

Nicene Creed

p. 191

[\[We are seated\]](#)

Sermon

[We rise]

Offertory “**Christ the Lord Is Risen Today, Alleluia**” (st. 3-4) #463

[We are seated]

The offering is received

God richly bless you for your support of His work among us!

Service of the Sacrament

[Please review our communion policy on page 1]

[We rise]

Service of the Sacrament

p. 194

[We are seated for the Distribution of the Body and Blood of Christ]

Hymn

“O Lord, We Praise Thee”

#617

[We rise]

“Doxology”

#805

**Dismissal, *Nunc Dimittis*, Thanksgiving,
Salutation, Benedicamus, Benediction**

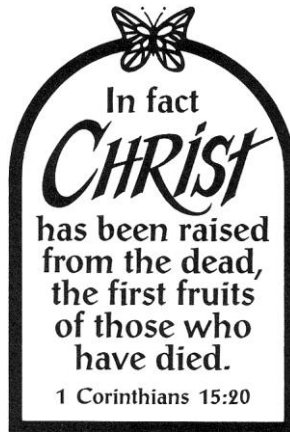
p. 199

Recessional Hymn “Jesus Christ is Risen Today”

#457

Alleluia! Alleluia! Christ is risen!

He is risen indeed! Alleluia!



**THE FESTIVAL OF THE RESURRECTION OF OUR LORD
EASTER SUNDAY
9:00 A.M.**

**Preceded by Easter Breakfast
8:00 A.M.**

[No Bible Class tomorrow]