

# A Guide to the Divine Service

9:00 a.m.

March 1, 2026

**NOTE ON PARTICIPATING IN THE LORD'S SUPPER**  
As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, Closed Communion is observed by this congregation, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in and are a faithful member of a congregation of The Lutheran Church-Missouri Synod or a synod that has altar fellowship with the LC-MS, and continues to embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced at this congregation;
- (c) believe that in this Sacrament Christ Jesus is truly present (The Real Presence) in, with, and under the bread and wine which is the Real Body and Blood of Christ that is distributed to and orally received by you, bestowing on you the forgiveness of sins, life, and salvation;
- (d) that you have truly examined yourself and have repented of all your sins, and desire to receive God's forgiveness in this Holy Meal.

If you are a guest at Shepherd of the Springs Lutheran Church, we kindly ask that you first speak with our pastor before receiving this Blessed Sacrament. It is in accord with Holy Scripture that we practice Closed Communion and, therefore, it is an expression of our sincere friendship and concern for your spiritual welfare. If you desire to learn more about our beliefs we ask you to speak with our pastor.

## **Reminiscere: The Second Sunday in Lent** **Holding God to His Word**

Jacob wrestled with God; he would not let Him go until he received a blessing from Him (Gen. 32:22–32). So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, she continued to call upon His name and look to Him for help (St. Matt. 15:21–28). Even when the Lord called her a little dog, she held on to Him in faith and responded in faith: “*Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.*” This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. “*O woman, great is your faith! Be it done for you as you desire*” (St. Matt. 15:27–28). This is the sanctifying will of God (1 Thess. 4:1–7)—to test your faith in order that it may be refined and strengthened, “*For God did not call us to uncleanness, but in holiness*” (v.7).

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***Reminiscere miserationum tuarum, Domine***  
“Remember, O Lord, Thy tender mercies”

**[Reminiscere: The Second Sunday in Lent]**  
“The Canaanite Woman Sunday”

**Shepherd of the Springs Lutheran Church**  
6755 Earl Drive, Suite #100  
Colorado Springs CO 80918

*A Confessional, Evangelical, Sacramental, and Liturgical  
Congregation of the Lutheran Confessions –  
Where the Lutheran Reformation Lives!*

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

[We rise and face the Processional Cross]

Processional  
Hymn **“When in the Hour of Deepest Need”** #615

**Confession of Sins and Holy Absolution** p. 184

**[Spoken]** **The Service of the Word**

**Introit**

Remember Your mercy, O LORD, and Your steadfast love,  
**for they have been from of old.**

Let not my enemies exult over me.

**Redeem Israel, O God, out of all his troubles.**

To You, O LORD, I lift up my soul.

**O my God, in You I trust; let me not be put to shame.**

Remember not the sins of my youth or my transgression;  
**according to Your steadfast love remember me, for the  
sake of Your goodness, O LORD!**

Good and upright is the LORD;

**therefore He instructs sinners in the way.**

For Your name’s sake, O LORD,

**pardon my guilt, for it is great.**

(Ps. 25:1-2a, 7-8, 11; antiphon: Ps. 25:6, 2b, 22)

**Gloria Patri, Kyrie** p. 186

*Gloria in Excelsis* [omitted during Lent]

**Salutation** p. 189

**Collect for Reminiscere:** O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. **Amen!**

[We are seated]

Prophecy of the Day **Genesis 32:22-32**  
*[Jacob Wrestles with God]*

This is the Word of the Lord **Thanks be to God!**

**Catechism Review:**

Second Chief Part: The Apostles’ Creed **Booklet**

Epistle of the Day **1 Thessalonians 4:1-7**  
*[A Life Pleasing to God]*

This is the Word of the Lord **Thanks be to God!**

[We rise] **Tract**

Oh give thanks to the LORD, for He is good,  
**for His steadfast love endures forever!**

Who can utter the mighty deeds of the LORD,  
**or declare all His praise?**

Blessed are they who observe justice,

**who do righteousness at all times!**

Remember me, O LORD, when you show favor to your people;  
**help me when You save them.**

(Ps. 106:1-4)

The Lord be with you. **And with thy spirit.**  
Holy Gospel of the Day **St. Matthew 15:21-28**

*[The Faith of the Canaanite Woman]*

Responses to the Holy Gospel p. 190

**Nicene Creed** p. 191

[We are seated]

Hymn of  
the Day **“God Loved the World So That He Gave”** #571  
*[rise stanza 6]*

Sermon

[We rise] **Offertory** p. 192

[We are seated]

**The offering is received**

*God richly bless you for your support of His work among us!*

[We rise] **Prayer of the Church**

**[Chanted]** **Service of the Sacrament** p. 194  
*[Please review our Communion Policy on the back of this Guide]*

[We are seated for the Distribution of the Body and Blood of Christ]

Hymn **“O Sacred Head, Now Wounded”** #449  
[We rise] **Doxology** #805

**Dismissal, Nunc Dimittis, Thanksgiving, Salutation, Benedicamus, Benediction** p. 199

[We are seated for announcements]

[We rise for the Recessional Hymn]

**“What God Ordains is Always Good”** #760

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**Readings for Next Sunday:**  
**Oculi: The Third Sunday in Lent**

Prophecy of the Day: Exodus 8:16-24

Epistle of the Day: Ephesians 5:1-9

Holy Gospel of the Day: St. Luke 11:14-28