

NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, Closed Communion is observed by this congregation, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in and are a faithful member of a congregation of The Lutheran Church-Missouri Synod or a synod that has altar fellowship with the LC-MS, and continues to embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced at this congregation;
- (c) believe that in this Sacrament Christ Jesus is truly present (The Real Presence) in, with, and under the bread and wine which is the Real Body and Blood of Christ that is distributed to and orally received by you, bestowing on you the forgiveness of sins, life, and salvation;
- (d) that you have truly examined yourself and have repented of all your sins, and desire to receive God's forgiveness in this Holy Meal.

If you are a guest at Shepherd of the Springs Lutheran Church, we kindly ask that you first speak with our pastor before receiving this Blessed Sacrament. It is in accord with Holy Scripture that we practice Closed Communion and, therefore, it is an expression of our sincere friendship and concern for your spiritual welfare. If you desire to learn more about our beliefs we ask you to speak with our pastor.

Twenty-first Sunday after Trinity
God Declares Us Righteous Unsheathing
His Word Against All Evil

In our struggle against Satan we are ourselves called upon to take up the spiritual armor which God has given us: His Holy Word and Blessed Sacraments; faith and prayer! To the nobleman whose son was deathly ill, Jesus says, "Go; your son will live" (St. John 4:46-54). And in the very hour Jesus spoke, the nobleman's son was made well. The Word of Christ still accomplishes what it says. In baptism, absolution, and the Lord's Supper, He declares His life-giving forgiveness to you, and it is so. This saving Word of God is the sword of the Spirit by which you are able to fight off all the onslaughts of the devil (Eph. 6:10-17). "Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand firm." And what wonderful blessing the LORD has prepared for His people! The spiritual blessing describes in Is. 25:6-9 echo throughout Holy Scripture; and they are heavy with grace and rich with comfort.

Rev. Jeff Patterson

pastor@sslc-cos.org

(719) 396-4710

Dr. Steven Hein

heinsteven@ix.netcom.com

(719) 338-7891

www.sslc-cos.org

facebook/SotSLC

A Guide to the Divine Service

9:00 a.m.

November 9, 2025



Si iniquitates observabis Domine
"If You should mark iniquities, O Lord"

Twenty-first Sunday after Trinity
Divine Protection Sunday

Shepherd of the Springs Lutheran Church
6755 Earl Drive, Suite #100
Colorado Springs CO 80918

A Confessional, Evangelical, Sacramental, and Liturgical
Congregation of the Lutheran Confessions --
Where the Lutheran Reformation Lives!

MEMBER: THE LUTHERAN CHURCH – MISSOURI SYNOD

[We rise and face the Processional Cross]
 Processional Hymn
“From Depths of Woe I Cry to Thee” #607
Confession of Sins and Holy Absolution p. 184

Service of the Word

Introit

The whole world is in Your power;
O Lord, King Almighty, no one can gainsay You.
 For You have made heaven and earth;
You are LORD of all!
 Blessed are those whose way is blameless,
who walk in the law of the Lord!
 Confirm to Your servant Your promise,
that You may be feared.
 Turn away the reproach that I dread,
for Your just decrees are good.
 Behold, I long for Your precepts;
in Your righteousness give me life!
 (Ps. 119:1, 38-40; antiphon: Liturgical Text)

Gloria Patri, Kyrie p. 186
Gloria in Excelsis p. 187
Salutation p. 189

Collect for the Twenty-first Sunday after Trinity – O Lord,
 keep Your household, the Church, in continual godliness that
 through Your protection she may be free from all adversities
 and devoutly given to serve You in good works; through Jesus
 Christ, Your Son, our Lord, who lives and reigns with You and
 the Holy Spirit, One God, now and forever. **A - - - men!**

[We are seated]
 Prophecy of the Day **Isaiah 25:6-9**
[Praise to the LORD]
 This is the Word of the Lord **Thanks be to God!**

Gradual

Lord, You have been our dwelling place
in all generations.
 Before the mountains were brought forth, or ever You had
 formed the earth and the world,
from everlasting to everlasting You are God.
 (Ps. 90:1-2)

Epistle of the Day **Ephesians 6:10-17**
[Being able to stand against the wiles of the devil]
 This is the Word of the Lord **Thanks be to God!**

[We rise] **Triple Alleluia p. 190**
 The Lord be with you. **And with thy spirit.**
 Holy Gospel of the Day **St. John 4:46-54**
[Jesus heals the nobleman's son from afar]
 Responses to the Holy Gospel **p. 190**

Nicene Creed p. 191

[We are seated]
 Hymn of the Day
“When in the Hour of Deepest Need” #615

Sermon
 [We rise] **Offertory p. 192**

[We are seated]
The offering is received
God richly bless you for your support of His work among us!

[We rise] **Prayer of the Church**

Service of the Sacrament p. 194
[Please review our Communion Policy on the back of this Guide]

[We are seated for the Distribution of the Body and Blood of Christ]

Hymn **“I Come, O Savior, to Thy Table” #618**
 [We rise] **Doxology #805**

Dismissal, Nunc Dimittis, Thanksgiving, p. 199
Salutation, Benedicamus, Benediction p. 201
 [We are seated for announcements]

[We rise for the Recessional Hymn]
“Onward, Christian Soldiers” #662

Readings for Next Sunday: **Twenty-second Sunday after Trinity**

Prophecy of the Day: Micah 6:6-8
 Epistle of the Day: Philippians 1:3-11
 Holy Gospel of the Day: St. Matthew 18:23-35