# A Guide to The Divine Service

9:00 a.m.

August 25, 2024

## Thirteenth Sunday after Trinity Jesus Is Our Good Samaritan

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (St. Luke 10:23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Good Samaritan, our Lord Jesus, had compassion. He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself.

# Readings for Next Sunday: The Fourteenth Sunday after Trinity

Prophecy of the Day:

Epistle of the Day:

Holy Gospel of the Day:

Proverbs 4:10-23

Galatians 5:16-24

St. Luke 17:11-19



Respice, Domine, in testamentum tuum "Have respect, O Lord, unto Thy covenant"

Thirteenth Sunday after Trinity The Good Samaritan Sunday

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A Confessional, Evangelical, Sacramental, and Liturgical Congregation of the Lutheran Confessions --Where the Lutheran Reformation Lives!

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### NOTE ON PARTICIPATING IN THE LORD'S SUPPER

As intended by Christ and as practiced by the one, holy, catholic and apostolic Church throughout history, "closed communion" is observed here, in which the Lord's Supper is distributed only to those who:

- (a) are baptized in the Name of the Father, the Son, and the Holy Spirit;
- (b) have been instructed in the truth of Holy Scriptures as taught in the Lutheran Confessions, have been confirmed in this Lutheran faith and practice, and now embrace this same Lutheran faith in the same way that it is believed, taught, confessed, and practiced in this congregation;
- (c) believe that in this Sacrament the real body and blood of Christ are truly distributed to them and orally received by them, bestowing on them the forgiveness of sins, life and salvation;
- (d) repent of all their sins, and desire to receive God's forgiveness in this holy meal.

Guests at our services who are able to affirm these facts should speak to our pastor or the elder on duty before receiving the Sacrament. To other guests with us today, we express to you our sincere interest, friendship, and concern, and we assure you that it is for the spiritual welfare of all that we practice closed communion. Those desiring to learn more about our beliefs are asked to speak with our pastor.

### **The Sacrament of Holy Baptism**

Baptismal Hymn

"All Who Believe and Are Baptized" #601

Baptism of Olivia Mae Damec

[We rise and face the Processional Cross]

Processional Hymn

"Salvation unto Us Has Come" #555 [stanzas 1-5]

**Confession of Sins and Holy Absolution** 

p. 184

### The Service of the Word begins with the Introit

Have regard for the covenant, O Lord;

let not the downtrodden turn back in shame.

Arise, O God, defend Your cause;

do not forget the clamor of Your foes.

O God, why do You cast us off forever?

Why does Your anger smoke against the sheep of Your pasture?

Remember Your congregation,

which You have purchased of old,

which You have redeemed to be the tribe of Your heritage!

Remember Mount Zion, where You have dwelt.

Do not forget the life of Your poor forever.

Let the poor and needy praise Your name.

(Ps. 74:1-2, 19b, 21b; antiphon: Ps. 74:20a, 21a, 22a, 23a)

Gloria Patri, Kyrie p. 186 Gloria in Excelsis p. 187 Salutation p. 189

Collect for the Thirteenth Sunday after Trinity – Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. A - - - men!

[We are seated]

Prophecy of the Day Leviticus 19:9-18

[Moral and Ceremonial Laws]

This is the Word of the Lord

Thanks be to God!

### Gradual

You are the God who works wonders;

You have made known Your might among the peoples.

You with Your arm redeemed Your people,

the children of Jacob and Joseph.

(Ps. 77:14-15)

**Galatians 3:16-22** 

Epistle of the Day

[The Law and The Promise]

This is the Word of the Lord Thanks be to God!

[We rise] Triple Alleluia p. 190

The Lord be with you.

Holy Gospel of the Day

St. Luke 10:23-37

[The Good Samaritan]

Responses to the Holy Gospel p. 190

Nicene Creed p. 191

[We are seated]

Hymn of the Day

"Lord of Glory, You Have Bought Us" #851

Sermon

[We rise] Offertory p. 192

[We are seated]

The offering is received

God richly bless you for your support of His work among us!

The Reception of New Members by Transfer

The Rev. Gerson and Mrs. Guislei Flor

[We rise] Prayer of the Church

[Please review our Communion Policy inside this Guide]

The Service of the Sacrament p. 194

[We are seated for the Distribution of the Body & Blood of Christ]

Hymn

"O God of Mercy, God of Might" #852 [We rise] Doxology #805

Dismissal, *Nunc Dimittis*, Thanksgiving, p. 199 Salutation, *Benedicamus*, Benediction

[We are seated for announcements]

[We rise for the Recessional Hymn]

"Salvation unto Us Has Come" [stanzas 6-10]

#555