

# HEBREWS 4:6-10

The Second

&

Third Conclusions

# Outline

## **I. Second Conclusion (Exhortation)**

**A. God's Announcement of "Today"**

**B. God's Promise of another entry**

## **II. Third Conclusion (Exhortation)**

**A. Sabbath celebration of God's people**

**B. Rest will be with God, forever!**



# Second Conclusion

## God's Announcement of "Today"

<sup>6</sup>Therefore, since it is left for some to enter into it, and those who first had the Gospel preached did not enter in because of [their] faithlessness, <sup>7</sup>he once again sets a certain day, Today, saying through David after such a long time, as previously mentioned,

“Today, if you hear his voice,  
do not harden your hearts.”

# Second Conclusion

## God's Announcement of "Today"

<sup>6</sup>Therefore, since it is left for some to enter into it, and those who first had the Gospel preached did not enter in because of [their] faithlessness,

❖ Emphasis is no longer the place of rest, but the time of rest.

- ❖ The Day has come!
- ❖ The rest that God has established is now!
- ❖ His rest remains open...during this Age.



# Second Conclusion

## God's Announcement of "Today"

<sup>6</sup>Therefore, since it is left for some to enter into it, and those who first had the Gospel preached did not enter in because of [their] faithlessness,

- ❖ Failure of the Israelites to enter into rest did not nullify God's Promise of rest.
- ❖ Their failure...was their disobedience!

# Second Conclusion

## God's Announcement of "Today"

<sup>7</sup>he once again sets a certain day, Today, saying through David after such a long time, as previously mentioned,

"Today, if you hear his voice,  
do not harden your hearts."

### ❖ The Three Times

- ❖ The First Time: Faithless exodus forbidden
- ❖ The Long Time: A new day for entry was prophesied through David (Ps. 95)



# Second Conclusion

## God's Announcement of "Today"

<sup>7</sup>again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice,  
do not harden your hearts."

### ❖ The Third Time:

- ❖ The Another Day (Time): God announces that day as "Today."
- ❖ Today is His Age of Grace (Ps. 95:11)
- ❖ Today is now! Each time you enter into His presence: Divine Service, Means of Grace.

# Second Conclusion

## God's Announcement of "Today"

<sup>7</sup>again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice,  
do not harden your hearts."

### ❖ The Third Time:

- ❖ God set this day, Today, as the period of time in human history when those who believe the Gospel can enter into His eternal place of rest!
- ❖ Again, we know this as the Age of Grace!



# Third Conclusion

## Sabbath Celebration

<sup>8</sup>For if Joshua had given them rest, then He would not have kept on speaking of another day later on. <sup>9</sup>So then a Sabbath celebration is left for the people of God. <sup>10</sup>For whoever enters His place of rest himself also rest from his own works like God from His own.

### ❖ The New Joshua

- ❖ Greek: Jesus/Joshua, same word and meaning.
- ❖ Hebrew: יְהוֹשֻׁעַ = YAHWEH saves (Mt. 1:21)
  - ❖ Jesus has entered God's rest by His entry into the heavenly sanctuary (Heb. 6:19-20; 9:11-12, 24).

# Third Conclusion

## Sabbath Celebration

<sup>8</sup>For if Joshua had given them rest, then He would not have kept on speaking of another day later on. <sup>9</sup>So then a Σαββατισμός is left for the people of God. <sup>10</sup>For whoever enters His place of rest himself also rest from his own works like God from His own.

### ❖ Sabbath Rest (Sabbath celebration)

- ❖ Σαββατισμός = Sabbath rest; a rest from all toils and troubles.
- ❖ Differences between OT Sabbath and eternal Sabbath.



# Third Conclusion

## Sabbath Celebration

<sup>8</sup>For if Joshua had given them rest, then He would not have kept on speaking of another day later on. <sup>9</sup>So then a Σαββατισμός is left for the people of God. <sup>10</sup>For whoever enters His place of rest himself also rest from his own works like God from His own.

❖ Σαββατισμός = in this Sabbath rest or celebration the preacher is implying that God's people (you) enter into God's eschatological place of rest by listening to His voice, tasting His Spirit-given heavenly food, and joining with the angels in their songs of praise. All this God provide for you in Divine Service!