HEIRS OF SALVATION



Hebrews 2:5-9

Outline of Hebrews 2:5-9

- I. The Subordination of the World to Jesus as the Son of Man (2:5-9)
 - A. God's Plan of the Subordination (vv.5-8a).
 - B. The Contrast between our earthly vision of incomplete subordination and our spiritual vision of Jesus as Cosmic King after His temporary demotion in rank below the angels (vv.8b-9).

The Subordination of the world to Jesus as the Son of Man (2:5-9)

+ The angels are NOT heirs of "the World to come." Rather, Jesus (1:4) and the congregation (the faithful ones) (1:14) will inherit "the World to come" from the Father.

? So who are the royal heirs?

The Subordination of the world to Jesus as the Son of Man (2:5-9)

- + The preacher does not give the congregation an immediate answer!
- + Rather, he quotes from Psalm 8.
 - + Why Psalms 8?
 - + Notice the amazement of the Psalmist!

- + There's reason for you to be amazed also!
 - 1. Remember that God created Adam to rule, but Adam failed...so the contrast.
 - Adam to rule the world...and the "world to come" will also be ruled by "a man, albeit...The God-Man!"
 - Angels will not rule!

+ There's reason for you to be amazed also!

2. But "the Son of Man" will be temporarily subordinate to the angels.





- + There's reason for you to be amazed also!
 - 2. Then, because "the Son of Man" was willing to be temporarily subordinate to the angels, what does the Father do?

- + There's reason for you to be amazed also!
 - 2. Then, by Exaltation of Man" was willing to the Sits at the right hand of God ther do?

He ascended into heaven

The third day He rose again from the dead

He descended into hell

- + There's reason for you to be amazed also!
 - 3. At the Son of Man's coronation, the Greek text reads:

"...all things You have put in subjection under the feet of him."

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ut in of him."

+ What should be considered as we read the last half of verse 8?

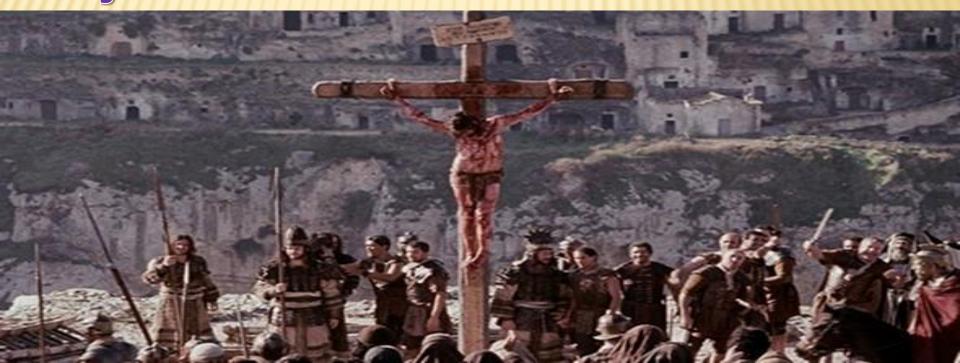
"But now we do not yet see everything subordinated to him...,"

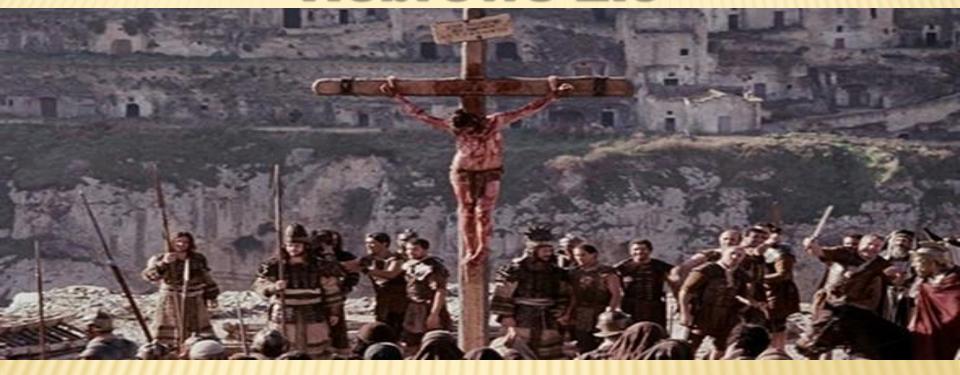
THE KEY WORD IS ...

+ ON THE OTHER HAND, THOUGH...

"...but we see him who has for just a little while been made lower than the angels, Jesus, crowned with glory and honor because of the suffering of death, so that he might taste death by the grace of God on behalf of everyone."

"...but we see him who has for just a little while been made lower than the angels, Jesus, crowned with glory and honor because of the suffering of death, so that he might taste death by the grace of God on behalf of everyone."





So by their (and your) vision of Jesus, you also see a vision of yourselves! As you behold the death of Jesus – for you; you are sharing in His royal status! By way of His exaltation, you also are destined to share in His glory and honor as royal sons, vice-regal heirs!



So your seeing is actually bifocal!

- 1. Though you are doomed to die, you do share in the glory of God's Son!
- 2. As a man of flesh and blood, Jesus tasted death fully for you; so that you may taste LIFE fully with Him in the world to come!