



Today's text is a bridge from last week's exhortation to this week's imperative instructions!



Hebrews I283-I7



The connection is by the use of key words: "endure" "Joy" "fin"

Context

Hebrews I 285-17

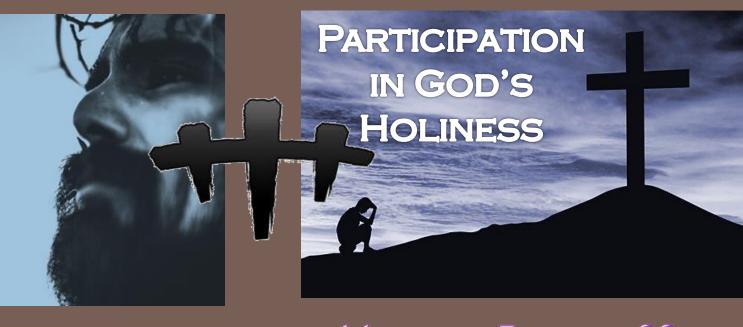


Yet this section also provides a number of imperatives (instructions!) by the use of key words:









"pursue" "endure" "orroighten up"

· set · ·

"eonsider"

Context

Hebrews 1285-17

As with last week, the preacher uses imagery as a teaching method. The two he uses in our text are two that were very familiar in the Greek dominated region of Asia Minor...



Context

Hebrews 1285-17

We begin today by first looking to Jesus as our model...

...followed by the second directive to endure for the purpose of instruction...

...ending with how to run the race and pursuing peace and sanctification!

"For consider Him who endured such verbal abuse from sinners against Himself, so that you may not grow weary in your souls and thus become slack."



So you've been encouraged to keep running the race (12:1-2); now the teacher will instruct you how to endure!

And

You are to consider...JESUS!

The Text



"For consider Him who endured such verbal abuse from sinners against Himself, so that you may not grow weary in your souls and thus become slack."

Hir Trials — all illegal — all with verbal or phyrical abuse

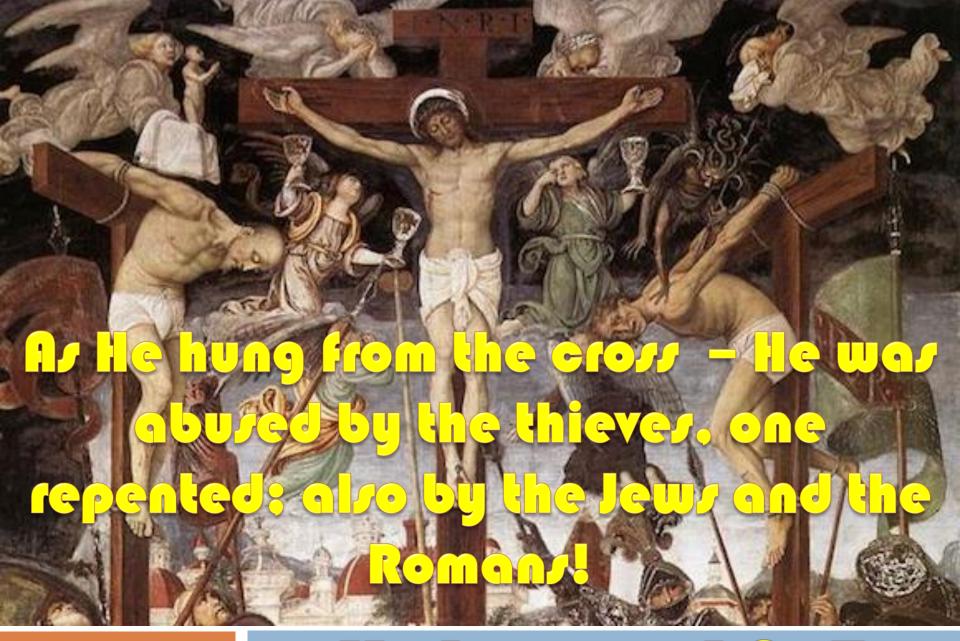




His scourging and condemnation under false charges!

The Text





The Text

Hebrews 1283

"You have not yet resisted to the point of bloodshed in struggling against sin."

The comparison is your Lord Jesus...

...like Him you resist sin as your opponent that attempts to "block" you in your race of faith...

"You have not yet resisted to the point of bloodshed in struggling against sin."

...unlike Him you haven't "resisted to the point of bloodshed" since you. as of yet, haven't been violently put to death!



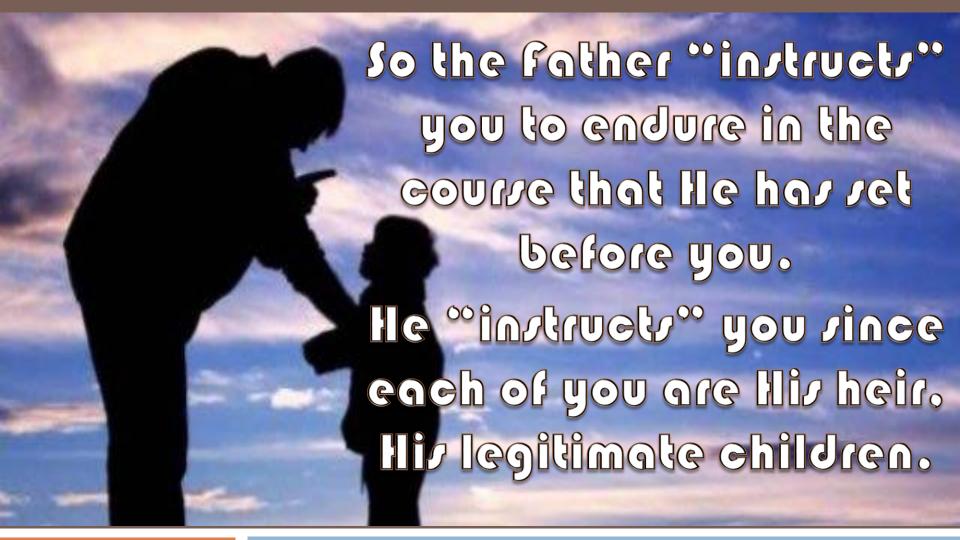
"Let's read verses 5 and 6"

You must never forget your "status" as God's child.

The preacher then quotes from Proverbs 3:11-12.

We must understand the Preacher's reasoning in light of Heb. 2:10-17.

"Let's read verses 7 and 8"



The Text

Hebrews I 287-8

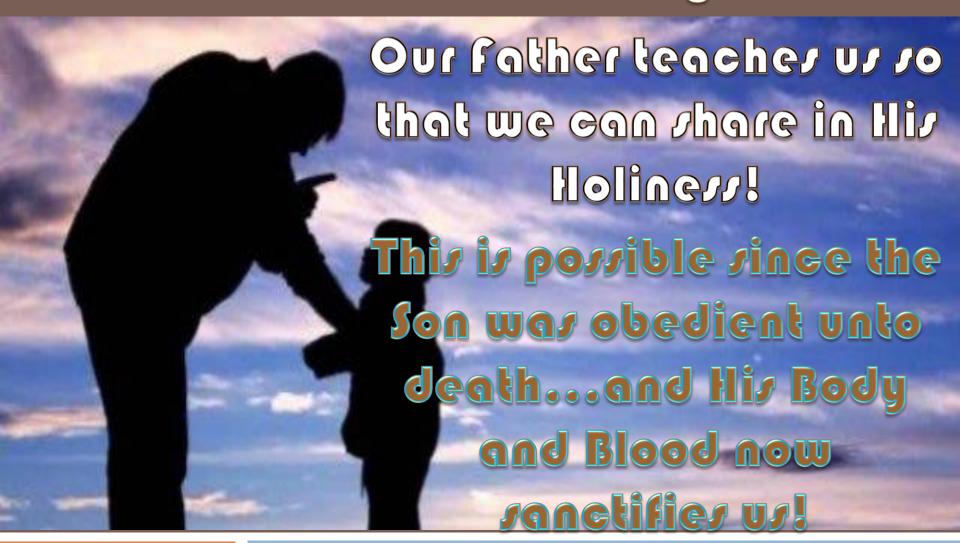
"Let's read verses 7 through 10"

Since you should respect your earthly father and his instruction; how much more should we respect our Divine father, since He teaches heavenly wirdom!

The Text

Hebrews 1287-10

"Let's read verses 7 through 10"

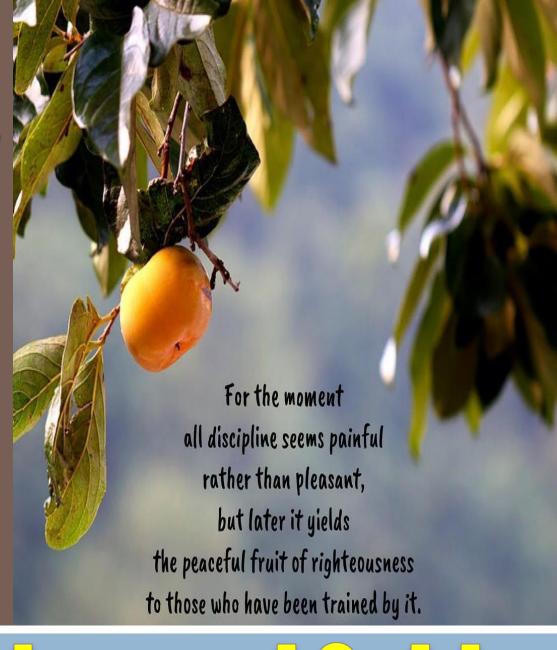


The Text

Hebrews 1287-10

You are compared with a fruit tree, as the Lord prunes and keeps you in good condition.

Cf. John 15:1-8; Prov. 11:30a; Is. 32:15-18



The Text





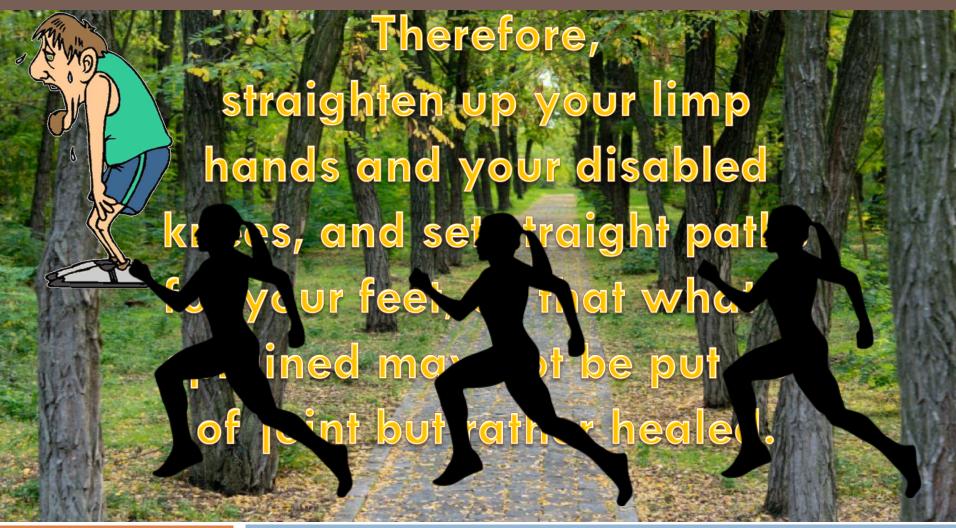
So what are we to do????



The Text

Hebrews 12812-13

So what are we to do????



The Text

Hebrews I 28 I 2- I 3

Now we come to the final directive...verse 14!

- + What-you pursue is that-which is freely/given to you!
 - Péace
 - Sanctification

What is your MAIN goal...?



The Text

Hebrews I28I4

- + Congregation is called to exercise oversight by...
 - 1. Ensuring no one misses out on the grace of God.
 - + By falling behind & dropping out of the race (15)
 - Yet, God's grace can be lost!

- + Losing God's Grace
 - "...insults the Spirit of grace" (10:29).
 - The Spirit of grace was poured out at Baptism, but can be lost by...
 - refusing to hear His Word (4:11-16);
 - not partaking of His Holy Meal (13:8-10).

To forfeit His favor, one forfeits Peace/Sanctification





- 2. To neglect God's grace opens the door to pollution & desecration!
 - + Secret apostasy...inward attachment to idols (Dt. 29:16-18);
 - + Such apostasy is a "root of bitterness."
 - creates trouble;
 - creates bitterness.

- + An embittered member must be confronted, pastorally, to prevent the "pollution" of the congregation.
- + Thus, turning away from God, one not only forfeits God's blessings but would also, eventually, cease to <u>exist!</u>

3. Last threat comes from a "fornicator or unholy person."

+ Esau

- Both a fornicator/unholy person
 - Gen 26:34-35; 27:46; 28:8-9.
- Result: selling birthright (Gen 25).
- Not apostasy, but sacrilege, contempt for God's holy blessing.





BE VIGILANT!

Why the importance of remaining vigilant?

- + Encouragment that the congregation will deal pastorally with each case of fornicaiton not in legalism, but with the Holy Gospel...
 - So the person not be lost (Esau);
 - So the person not be rejected by God;
 - So the person not miss out on inheritance.

BE VIGILANT!

Jesus has given you the authority (Mt. 18:15-18)?

+ Our focus is...

REPENTANCE CONFESSION

AJBSOLUTION

