

CONTEXT

+ We have heard of the past witnesses (Heb. 11) and the importance of running and continuing to run the race of faith (Heb. 12:1-17).

- + Today, the teacher address his congregation by the use of 4 narratives:
 - 1. Explanation of the Heavenly City.
 - 2. A warning in refusing to listen to God.
 - 3. God's purpose & effect in speaking.
 - 4. Appeal to participate in Divine Service.

THEME

Today, we hear the story of the Lord's Theophany to the congregation of Israel at Mt. Sinai to explain why the members of the church should pursue God's Holiness by listening to the Voice of Jesus as He speaks good things to you in Divine Service.



Let's Briefly Review:

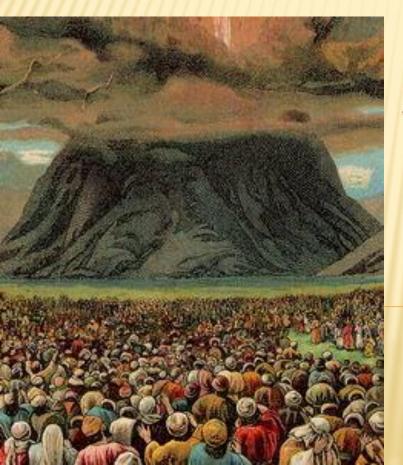
The Theophany of God at Sinai was very unique!

It was the only time that all of Israel heard the voice of God (Dt. 4:12, 15, 33, 36; 5:4, 26).

The Theophany of God at Sinai was exceptional!

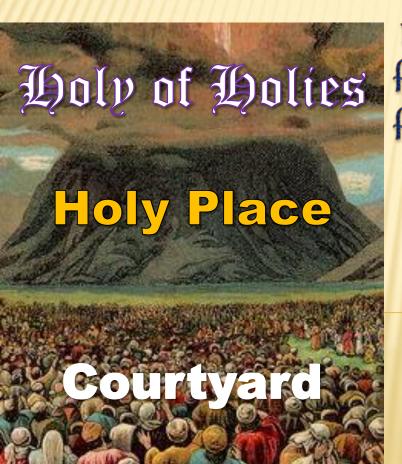
Israel hears the voice of God from a CLOUD!

A Cloud that concealed His presence on Mt. Sinai.



The heart of this Theophany is...

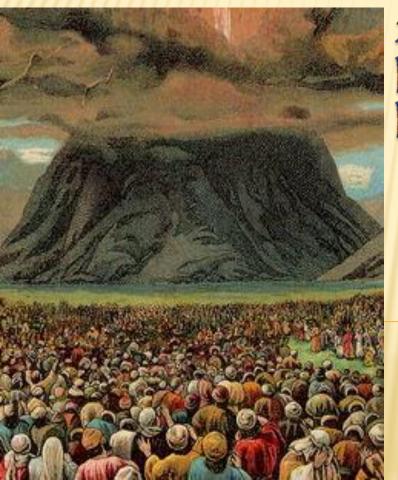
God showed Himself
by Speaking to Israel!!!



1. The Paradox...that access is forbidden to a place that was in fact physically present.

+ Refers to the whole of the Old Testament...access is limited due to sin.

+ Also limited access by Israel in worship service at the earthly sanctuary.

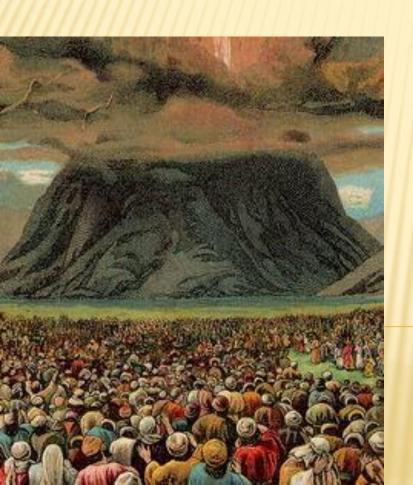


2. The "burned with fire" is the Presence of God...His Holy Presence.

+ His fire burns up that which is unholy/unclean.

+ His fire also makes that which is common...holy!

+ His fire is death-dealing & life-giving; shows His wrath & conveys His blessings.



3;4;5: "blackness"; "darkness"; "tempest"

- + These three are at the center of the Theophany.
- + God conceals Himself visually, so that He may reveal Himself verbally.
- + Safe contact with His people on earth
- + Safe contact with no risk of desecration & destruction!



6. "...the sound of a trumpet..."

- + The Shophar...used to announce the presence of the King or God!
- + The sound was so strong and loud that it shook the mountain.

²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, ²³to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, ²⁴to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.

- 1. "...you have come..."! A very important statement!
 - + In the "perfect tense" which means that this place has ALREADY been reached!
 - + It is the place where you are now!
 - + In Mt. Zion, The City of the Living God, you have full access and permanent residence...but not yet!!!





Mist in Jerdan Vailey

Mist over Dead Sea

(info@garo-jerusalem.com)

Desert of Judah Mt. Zion The mountain The Valley d with debris) Byzantine Concom Valley Jerusalem from the West (with names of ancient locations) Adapted from a photograph by Garo Nalbandian

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Mist over Deed See

debut to knosed

So Jesus has founded ew Temple-City

of God (Mt. 5:14);

Our viewing point

Mt. Zion God is it's architect and builder (Heb. 11:10);

This is the city to come, the city God has later:filled with debris) prepared for the Tighteous.

This is the place that God resides

wow with His !

ancient locations)

a photograph by Garo Nalbandian

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Thus, when you come to worship you are joined with a "...myriad of angels in festal gathering."

By our Lord's incarnation and exaltation, Jesus has united the earthly choir with the angelic.





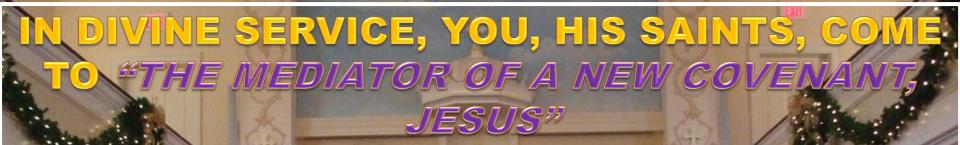
During Divine Service, you come into the presence of the Divine Judge!

This is actually a positive....

not a negative!

"Upon this your confession, I, by VIRITUE OF MY OFFICE, AS A CALLED AND ORDAINED SERVANT OF THE WORD, ANNOUNCE THE GRACE OF GOD UNTO ALL OF YOU, AND IN THE STEAD AND BY THE COMMAND OF MY LORD JESUS CHRIST; I FORGIVE YOU ALL YOUR SINS IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY SPIRIT."





Our Lord's blood speaks God's grace and blessings, His pardon and approva

Here our Lord's blood is sprinkled on your conscience making you clean and holy!!!

Jesus now mediates the Divine Ministry as He is present to serve you HIS Body and Blood; thusly serving you His legacy, sanctifying you, and strengthening your faith!"

²⁵See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, ²⁶whose voice then shook the earth; but now He has promised, saying, "Yet once more I shake not only the earth, but also heaven."

As is the usual teaching method of the Preacher, he follows his explanation of access and provision with an imperative instruction.

+ In Divine Worship, you hear the Words of your Lord Jesus Christ...words of judgment and salvation...holy words with His Blood!

²⁵See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, ²⁶whose voice then shook the earth; but now He has promised, saying, "Yet once more I shake not only the earth, but also heaven."

+ You must not refuse to listen to the voice of your Lord Jesus, as did the Israelites!

²⁷"Now this, "Yet once more," indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain."

The key: Shake $(\sigma\alpha\lambda\epsilon\dot{\nu}\omega)$: Harkens back to 26a. So that which cannot be shaken is that which stands on a solid foundation! So there are actually 5 things that cannot be shaken:

- 1. Righteous People who trust God (Pss.15, 16, 17, 112);
- 2. The King who trust in the Lord (Ps 21);
- 3. The Holy City of Zion (Ps 46);
- 4. The citizen of Zion (Ps 125);
- 5. The world in which God reigns as King (Pss. 93, 96).

²⁷⁴Now this, "Yet once more," indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain."

Thusly, all those things listed in vv. 22-24 cannot be shaken...and will remain forever!

- 1. The new heaven and earth will remain (Is. 66:22);
- 2. Jesus will remain a Priest forever (Heb. 7:3);
- 3. His people have a better property that will remain forever (10:34);
- 4. The city of God, Zion, will remain forever (13:14);
- 5. All these remain...since His Word will remain forever (Is 40:8; 1 Pet 1:25).

²⁸Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. ²⁹For our God is a consuming fire.

These last two verse are the completion of the Preachers appeal to his congregation.

- + You have received a kingdom that cannot be shaken, ever!
- + You have received royal status in His kingdom.
- + Your receiving is an ongoing process
- + Therefore, you are called to rightly worship in reverence and awe!



Your Lord is a consuming fire (v.29)...

+ ...since He is a passionate God... passionate about your life and salvation...

to all who are loyal to Him.



+ Finally, He is a God of wrath, who will not permit His people to desecrate His Holiness...

+ ...and He is also a God full of grace, whose holiness make His people holy!