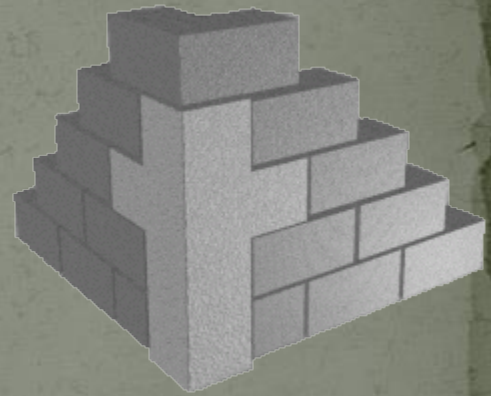
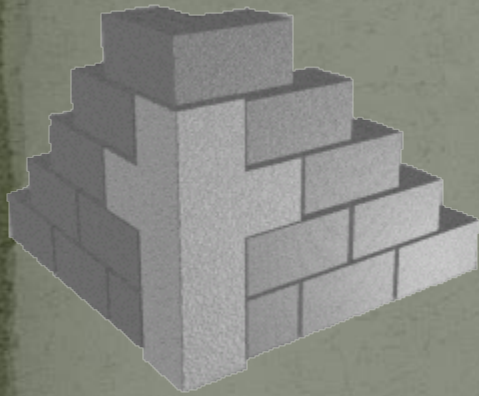


FOUNDATIONAL PROCLAMATIONS



Hebrews 1:5-14

Hebrews 1:5

I. The Father's Relationship w/Jesus

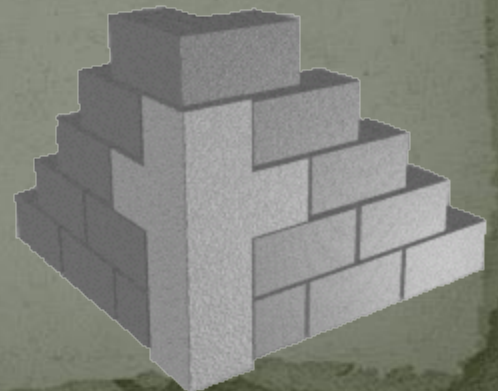
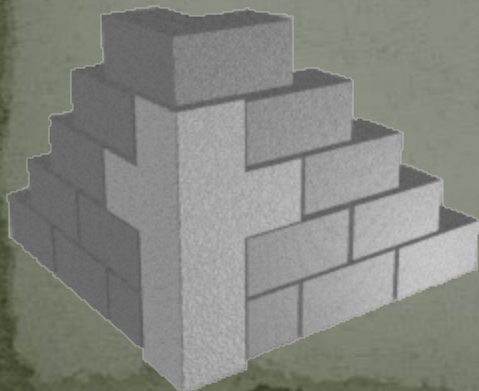
A. The Father's Recognition (5a.)

1. Ps. 2:7

B. The Father's Presentation (5b.)

1. 2 Samuel 7:14

2. 1 Chronicles 17:13



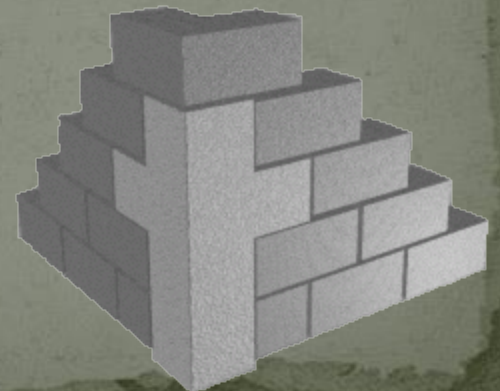
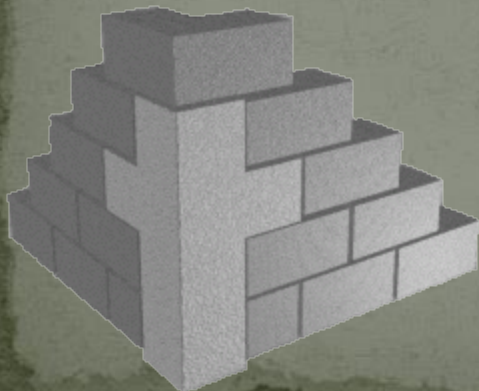
I. The Father's Relationship w/Jesus

A. The Father's Recognition

- Ps. 2:7

- + **A prophecy of the coming Messiah**

- The Father names His Son, as the Heir
- Yet not by birth, in the present tense
"You are My Son"



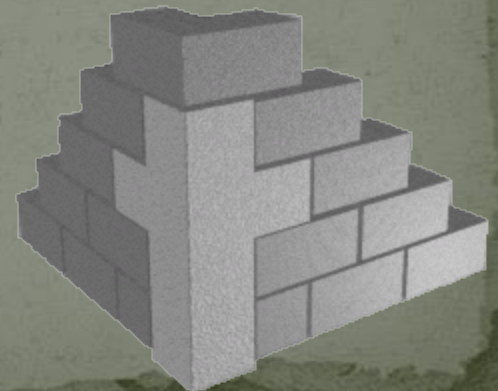
I. The Father's Relationship w/Jesus

A. The Father's Recognition

+ The second statement:

- 2 Sam. 7:11b-16 & 1 Chronicles 17:13
- The enduring Office of Kingship
 - David's House will be forever
 - David's "seed" = God's Son
 - A Hebrew imperfect (now/future)

***The conclusion is...only One has inherited the Name of Lord...Jesus!**



Hebrews 1:6-12

II. The Father's Proclamation (vv. 6-12)

A. Concerning the Angels & the Son (6-7)

1. Their Prostration/Acknowledgment

a. Dt. 32:43; Ps. 96

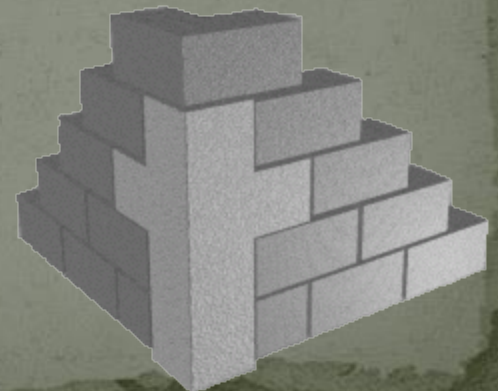
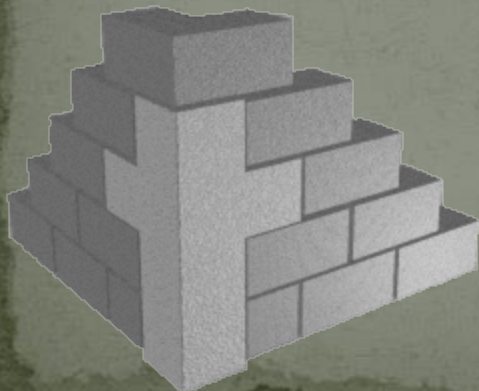
2. Jesus the "Firstborn"

a. His Title – The Messiah

b. The Begotten One

3. Angels as "Liturgical Helpers"

a. Ps. 103:4



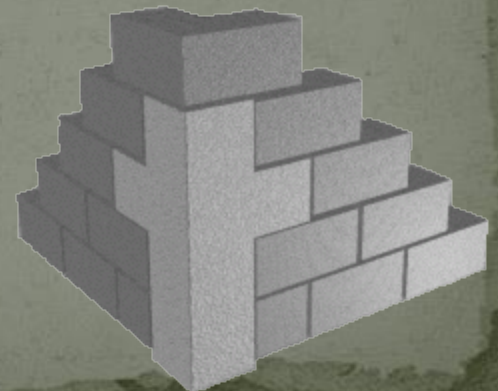
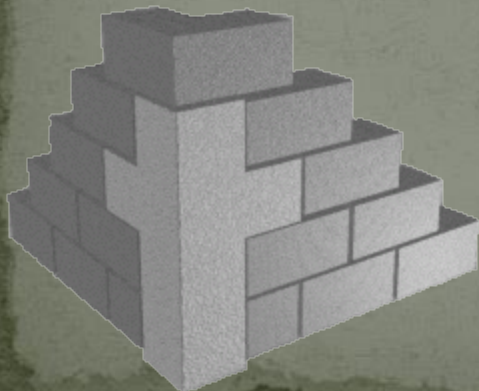
II. The Father's Proclamation (vv. 6-12)

A. Concerning the Angels & the Son (6-7)

+ “...into the world,”

- In Greek, οἰκουμένην - inhabited land
- Heb. 4:1, 10-11; 11:14-16; 12:22;
13:14

+ The Father is addressing Jesus' entry, at His ascension, into the heavenly world, “...*the world to come*” (2:5). Thus, the eternal inhabited land of the saints and angels!



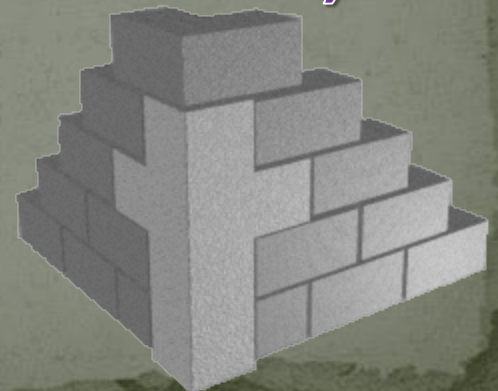
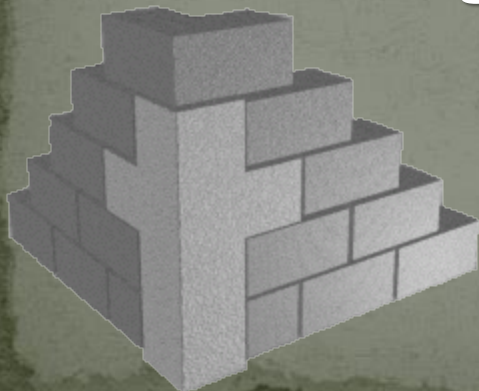
II. The Father's Proclamation (vv. 6-12)

A. Concerning the Angels & the Son (6-7)

+ Jesus is also call the *“firstborn”*

- In Greek, πρωτότοκον = *first in time* (Mt 1:25; Lk 2:7)

+ Specifically refers to Jesus as the *first* to experience glorification, i.e. at His coronation (cf. Heb 12:23). For this (and countless other reasons) Jesus is *“preeminent!”* He is the *unequivocal Sovereign over all creation* (Col 1:15-16).

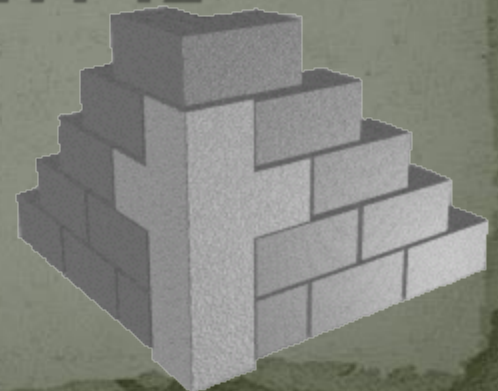
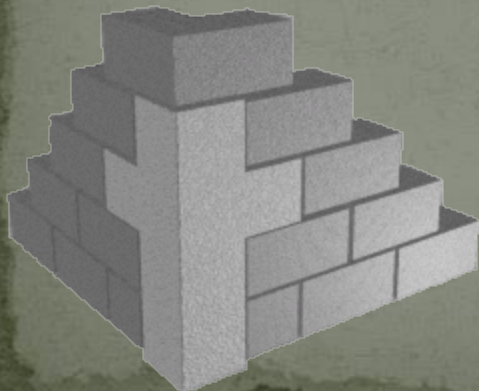


II. The Father's Proclamation (vv. 6-12)

A. Concerning the Angels & the Son (6-7)

+ So, at our Lord's coronation, what are the angels commanded to do?

- Prostration/Acknowledgment/Worship**
 - The angels are subordinate to Jesus**
 - And due to His great act of atonement that cleanses God's people, the angels pay homage to their eternal King!**
 - Phil 2:9-11; Rev 5:8-14; 7:11-12**

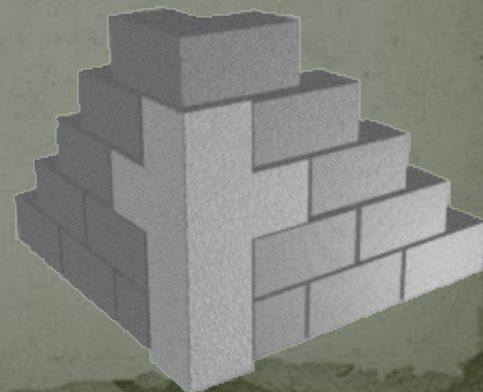
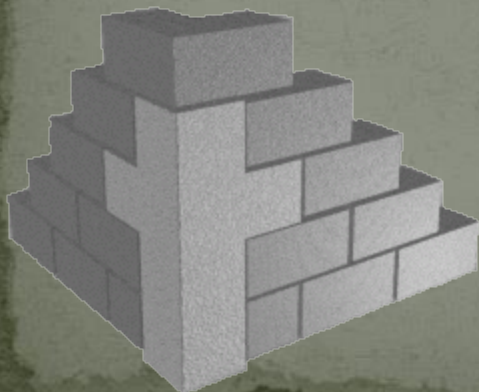


II. The Father's Proclamation (vv. 6-12)

A. Concerning the Angels & the Son (6-7)

+ Angels are “*liturgical helpers*” (v.7)

- The angels also differ from the Son, since they are:
 - **Winds:** πνεύματα = a guise for angels
 - **Servants:** λειτουργοὺς = In the NT, this root (*leitourg-*) is especially used for *priestly* service given *to God, impacting all who witness it.*
 - **Of Fire, a Flame:** another guise for angels.



II. The Father's Proclamation (vv. 6-12)

B. Concerning the Son (vv.8-12)

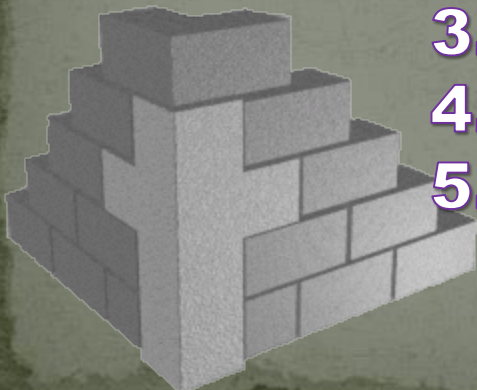
1. Jesus is God (Ps 45:3-7)

+ An address to God and Lord (vv. 8-9)

- In these words, the Father is now blessing His Son with equal authority and power.

+ Five important points:

1. Two references to the Son as God.
2. His throne is forever (2 Sam 7:13,16)
3. His is a "scepter of equity"
4. Loves justice/hates lawlessness
5. The Anointed One (Christ/Messiah)



II. The Father's Proclamation (vv. 6-12)

B. Concerning the Son (vv.8-12)

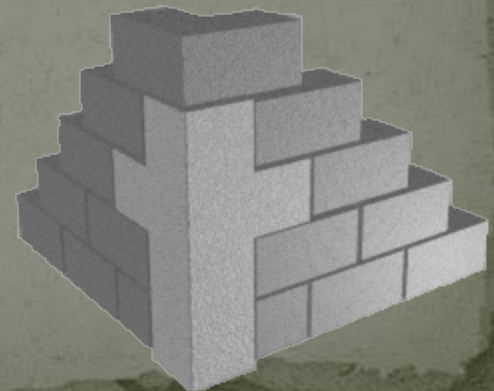
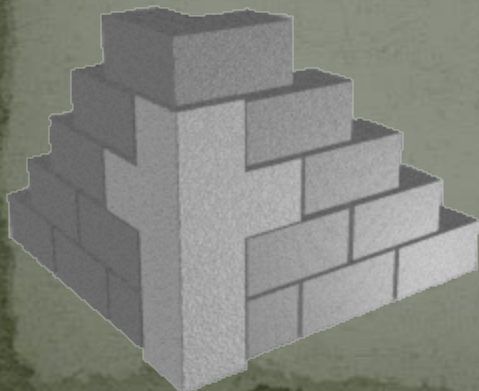
2. Jesus is Lord (vv. 10-12)

+ This Name is the Great Name (Ps. 102:25-27)

- The Son now has the same name as the Father!

+ Therefore, Jesus is the "LORD":

- The Author of Creation (1:2);**
- He is the Judge (1:12);**
- He will remain forever.**

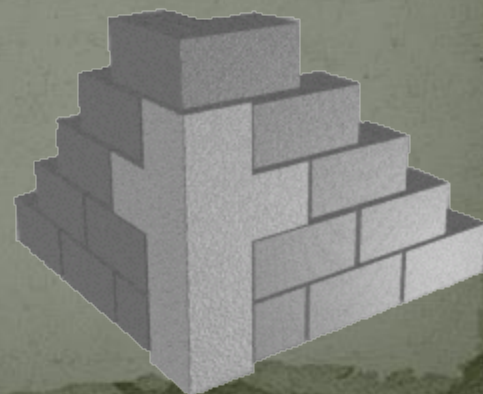
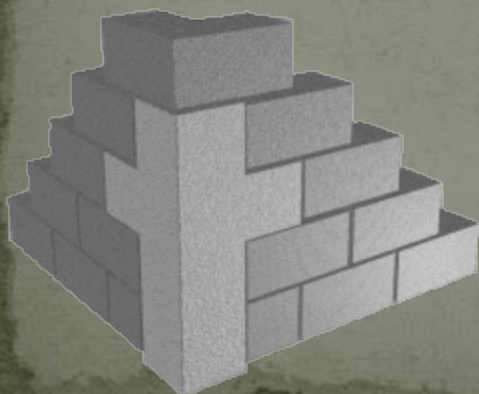


III. The Father's Final Proclamation (vv. 13-14)

A. Jesus is the Co-Regent (v.13)

+ Psalm 110:1

- This is the 7th and final oracle of the Father
- Three important aspects:
 1. **The enemies**
 - **Satan, demons, the wicked**
 2. **The Father will subdue them**
 - **Father & Son rule together**
 3. **The Son's footstool**
 - **Submission to Him**
 - **Homage to Him**



III. The Father's Final Proclamation **(vv. 13-14)**

B. The final rhetorical question (v.14)

+ What's the status of the angels in contrast with the Son?

- Three conclusions:

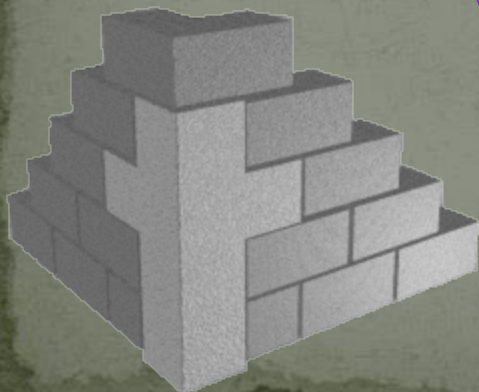
1. Angels are "liturgists" (Heb 8:2)

2. Angels are commissioned

- They serve the heirs;

- By helping you to worship!

3. They serve for your benefit



Importance of Hebrews 1

Since Jesus, our LORD, bridges heaven and earth as our exalted Priest and King, we confess Jesus as God's Son, as God, as the LORD, in and through whom we have access to the throne of grace.

Through Jesus as God's Son, as God, as the LORD, you can now come near to God with the full assurance of faith.

