Order	Aaron (7:11)	Melchizedek (5:10; 6:20; 7:11)
<b>Foundational Covenant</b>	First Covenant (8:7)	New (better) Covenant (7:22; 8:6)
Institution	The Law of Moses (7:11, 12)	Better Promise (8:6)
Installation	Human appointment according to the Law (7:28)	Appointment by Divine Oath (5:10; 7:21, 28)
<b>Duration of Service</b>	Temporary and impermanent; limited by death (7:23)	Eternal (7:3; 17, 21, 28); Enduring (7:3, 24)
<b>Personal Potency</b>	Mortal men/human weaknesses (7:8, 18, 23)	Eternal Man/the power of an Indestructible Life (7:8, 16, 24)
Location	Earth (8:4; 9:1)	Heaven; God's Right Hand (1:3, 13; 8:1; 9:24; 10:12; 12:2)
Shrine	Man-made tent (tabernacle) w/ its two shrines (9:2, 3, 6, 8)	True tent (tabernacle) pitched by God (8:2); greater and more perfect tent, not hand or man-made (9:11)
Holy Places	Earthly sanctuary (9:1) with its holy places (8:2; 9:24, 25; 13:11)	The Heavenly Holy Places (9:8, 12; 10:19)
Liturgical Service	Copy of the heavenly service (8:5; 10:1)	Better liturgical service in the Heavenly Shrine (8:2, 6)
<b>Posture with God Priest's</b>	Standing before God (10:11)	Enthroned at God's Right Hand (1:3, 13; 8:1; 10:21; 12:2)
Status		
Offerings	Animals as burnt, sin, and peace offerings, as well as grain offerings (10:5-6)	Himself (7:27; 9:14, 26); His Own Body (10:5, 10); His Flesh (10:20)
Atonement	Repeated sacrifices for their own sins and the sins of the people (5:3; 7:27a; 9:7)	Sinless Priest who gave a <u>single</u> sacrifice for the sins of the world (7:26-27; 9:26; 10:12)